

JUDGING

The single system is the policy of the Fair and in every case the judge will be selected with utmost care and as far as possible will be of State reputation.

The decision of the judges will be final unless a written protest is handed to the Fair Manager, who will promptly bring it before the Executive Committee.

Any exhibitor attempting to interfere with the judges during their adjudications or who publicly expresses disapproval on the Fair Grounds, of the decision of the judges or who by act or interference, shall be guilty of conduct unbecoming an exhibitor, shall forfeit the premium and be excluded from further competition. No money will be paid on anything not listed in the catalog.

Judges are requested not to place ribbons on anything not listed in this book unless requested to do so by the management.

WHERE THERE IS NO COMPETITION, judges may tie first ribbon for decided merit, but second money only will be paid.

IN NO CASE will a premium be paid any exhibitor who accompanies the judges when awarding the ribbons.

JUDGES

The judges of awards, when ready for duty shall be furnished by the Manager with a list of all entries in their respective department and books in which their awards are to be recorded.

Judges are especially instructed not to award premiums to any animal or article because of its presence. It must be individually worthy. It is not the policy of this Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premium shall be awarded to any animal or article which does not possess high intrinsic merit.

REPORTS OF AWARDS will be made by the judges over their signatures and furnished to the office for official records.

Livestock entries must be turned in by Wednesday, August 21st, 2024.

BOOTH-AWARDS

Awards will be made in each of the following divisions.

School Related:

- | | |
|---------------------------------|---|
| Submit plans to: | 1. Vocational Agriculture.....2 |
| Vocation Education Coordinator, | 2. Family and Consumer Science...2 |
| Catawba County Schools | 3. Vocational Business2 |
| PO Box 1000, Newton, NC 28658 | 4. Schools.....2 |

- | | |
|---------------------------------|-----------------|
| First Place | \$100.00 |
| Second Place..... | \$75.00 |
| Third Place..... | \$50.00 |
| Other Judged Worthy..... | \$30.00 |

COOPERATIVE EXTENSION SERVICE RELATED BOOTHS:

- | | |
|--------------------------------|---|
| Submit plans to: | 1. Extension & Community Associations3 |
| Cooperative Extensions Service | 2. 4-H Clubs3 |
| Po Box 389, Newton, NC 28658 | 3. Community.....3 |

RULES

Plans to each booth must be submitted (addresses above). Plans should include: Title, a rough sketch of booth and a brief narrative description of planned booth.

- Groups submitting plans will be informed of the selection or non-selection of their booths following a review of their plans by committee from outside Catawba County.
- Each booth entered must have a theme, message and materials that are "NEW"
(Materials used in Fair booth exhibits in prior years will not be accepted.)

- | | |
|--------------------------------|-------------------|
| Suitable Subject..... | 20 points. |
| Factual..... | 10 points |
| Attracts Attention..... | 20 points |
| Conveys Message..... | 30 points |
| General appearance..... | 10 points |
| Workmanship..... | 10 points |

(Size of Booths – 6 Feet Wide, 6 Feet Deep with Backboard)