

# OFFICIAL PREMIUM LIST

## RULES AND REGULATIONS

The MANAGEMENT of HICKORY AMERICAN LEGION FAIR reserves the right to rule on all questions not covered by these rules.

In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence. The Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause, and upon this condition are entries received. The exhibitor agrees to hold the Fair Association harmless of all liabilities.

Disregard of any rules or misrepresentation by exhibitor or concessionaire forfeits all premiums, rights and privileges, without recourse.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibits ONLY. The distribution of advertising matter which conflicts in any manner with the concession sold by the management is prohibited. Tacking of signs on building or concessions is prohibited.

No peddling, hawking, or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds.

DUE DILIGENCE will be exercised by all Fair officials and employees to insure the safety of animals or articles on exhibit, but under no circumstances will the management be responsible for loss, injury or damage to said animals or exhibits.

The Management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other agency, to such livestock or articles on exhibition or display.

ALL VISITORS MUST BE OFF GROUNDS IMMEDIATELY AFTER 12:00 MIDNIGHT.

First Aid Center is available to treat minor medical problems. Medical personnel will be called to transport any emergencies.

All deliveries shall be made by 3p.m. to concession stands each day. NO cars will be allowed in the fenced in area after this time except for bread, meat and drink trucks that usually stay in for deliveries. Only exception is for cattle and livestock exhibitors for feeding and milking each day.

THE ASSOCIATION reserves the right to cancel any ticket or pass for a cause.

There will be a nominal power charge to each commercial exhibitor using more than the allotted power. (Anything other than electric lights.)

NO ENTRY FEE will be charged exhibitors in any department. This does not include gate admission.

### NOTICE TO ALL EXHIBITORS

**ONLY ENTRIES LISTED IN PREMIUM BOOK WILL BE ACCEPTED.**

**NOTE: Please have your entry form completed when you bring your exhibit(s) to be entered. Label and record each item exactly as it is listed in fair catalog.**

**Have entry form completed when item(s) are brought to exhibit hall. Entry forms must be complete for cut flowers and baked goods prior to the morning of Wednesday, August 30, but must be brought in before 10am on Wednesday morning. Exhibits MUST be picked up Tuesday, September 5th from 9am - 6pm.**

**After this time, all winnings will be forfeited!**

**No entries will be accepted that are not listed in Premium Book nor brought in after 6pm on Tuesday, August 29<sup>th</sup>.**

## **JUDGING**

The single system is the policy of the Fair and in every case the judge will be selected with utmost care and as far as possible will be of State reputation.

The decision of the judges will be final unless a written protest is handed to the Fair Manager, who will promptly bring it before the Executive Committee.

Any exhibitor attempting to interfere with the judges during their adjudications or who publicly expresses disapproval on the Fair Grounds, of the decision of the judges or who by act or interference, shall be guilty of conduct unbecoming an exhibitor, shall forfeit the premium and be excluded from further competition. No money will be paid on anything not listed in the catalog.

Judges are requested not to place ribbons on anything not listed in this book unless requested to do so by the management.

WHERE THERE IS NO COMPETITION, judges may tie first ribbon for decided merit, but second money only will be paid.

IN NO CASE will a premium be paid any exhibitor who accompanies the judges when awarding the ribbons.

## **JUDGES**

The judges of awards, when ready for duty shall be furnished by the Manager with a list of all entries in their respective department and books in which their awards are to be recorded.

Judges are especially instructed not to award premiums to any animal or article because of its presence. It must be individually worthy. It is not the policy of this Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premium shall be awarded to any animal or article which does not possess high intrinsic merit.

REPORTS OF AWARDS will be made by the judges over their signatures, and furnished to the office for official records.

**Livestock** entries must be turned in by **Wednesday, August 23<sup>rd</sup>**.

### **BOOTH-AWARDS**

First Place.....	\$100.00
Second Place.....	75.00
Third Place.....	50.00
Other Judged Worthy.....	30.00

Awards will be made in each of the following divisions.

#### SCHOOL RELATED:

<i>Submit plans to:</i>	<b>1. Vocational Agriculture .....</b>	<b>2</b>
Vocation Education Coordinator,	<b>2. Family and Consumer Sciences.....</b>	<b>2</b>
Catawba County Schools	<b>3. Vocational Business.....</b>	<b>2</b>
PO Box 1000, Newton, NC 28658	<b>4. Schools.....</b>	<b>2</b>

#### COOPERATIVE EXTENSION SERVICE RELATED BOOTHS:

<i>Submit plans to:</i>	<b>1. Extension &amp; Community Associations.....</b>	<b>3</b>
Cooperative Extension Service	<b>2. 4-H Clubs.....</b>	<b>3</b>
PO Box 389, Newton NC, 28658	<b>3. Community.....</b>	<b>3</b>

## **RULES**

Plans to each booth must be submitted (addresses above). Plans should include: Title, a rough sketch of booth and a brief narrative description of planned booth.

1. Groups submitting plans will be informed of the selection or non-selection of their booths following a review of their plans by a committee from outside Catawba County.

Suitable Subject.....	<b>20 points</b>
Factual.....	<b>10 points</b>
Attracts Attention.....	<b>20 points</b>
Conveys Message.....	<b>30 points</b>
General appearance.....	<b>10 points</b>
Workmanship.....	<b>10 points</b>

2. Each booth entered must have a theme, message and materials that are "NEW"! (Materials used in Fair booth exhibits in prior years will not be accepted.)

***(Size of Booths – 6 Feet Wide, 6 Feet Deep with Backboard)***

# EXHIBIT RULES AND REGULATIONS

(We reserve the right to accept or reject any entry.)

## Food Preservation Products

- ***ALL*** entries must have been prepared by the exhibitor between September 6, 2016 and August 29, 2017. Anything that has been entered in a previous Hickory American Legion Fair will be disqualified.
- ***DO NOT*** place your name on entries.
- EXHIBITS WILL BE RULED OUT WHEN NOT IN STANDARD CANNING JARS (BALL OR KERR JARS ***ONLY***) OF THE SPECIFIED SIZE (Quarts, Pints, and Half-Pint Jars). Use the ring with two-piece lid.
- Be sure jars are clean on outside!
- **All products must be processed according to recognized safe methods found in the current editions of the USDA *Complete Guide to Home Canning or the Ball Blue Book*.**
- All jars, except dried fruits and vegetables, must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time. ***ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.***

Sample Label :

<b>Contents:</b>	Green Beans
<b>Processing method:</b>	Pressure Canner
<b>Processing time:</b>	25 minutes

## CULINARY ARTS – Department C (Page 18)

- Enter 1/2 cake or bread **ONLY**.
- Place cakes on piece of very heavy cardboard which has been covered with foil or wax paper or use a substantial round paper plate.
- Punch a hole in the cardboard base or plate so an entry tag can be tied through it.
- Place all baked goods in a Clear Airtight Container. (Ziploc bags will be acceptable)
- Entries must be accompanied with a ticket(s) placed on each item(s).
- Entries must be brought in by ***Wednesday, August 30<sup>th</sup> before 10:00am***, but must have been properly entered ***before*** 6:00 pm ***Tuesday, August 29, 2017***.
- Baked cake cannot be entered in two categories.

## FLOWER SHOW - Department D (Page 19)

- All exhibits must have been grown by exhibitor.
- All entries for Department (D) must be ***HAND-CARRIED*** into exhibit.
- No hand truck or wheeled plants/flowers will be accepted.
- Cut flowers may be brought to exhibit before ***10:00am Wednesday, August 30***, but must have been properly entered ***before*** 6:00 pm ***Tuesday, August 29, 2017***.

If age 15 or younger, please use the **JUNIOR** entry form, on page 37.